## JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD

## **MEETING NUMBER 37 FEBRUARY 2019**

Call meeting 37 to order 7:00 P.M.

- ❖ Minute of silence and Pledge of Allegiance
- **\*** Approval of minutes
- ❖ Greeting to Community Members and introduction of Council Members
- **\*** *Introduction of Community Members*
- \* Acknowledgement of Special Guests- Chair
- ❖ Sheriff's Office/Community Policing Report-6 Minutes
- **❖** Presentation- CHARNA KINNEBERG- PHOENIX RECOVERY CENTER
- ❖ County Update- Sylvia Bryant
- County Council and Community Update –Questions for Councilman- Andre Johnson 10 minutes
- **Community updates from Community Council Members and Community**
- \* Review of Community issues and questions by community
- \* Adjournment

Next meeting Monday March 4, 2019